## **MONTGOMERY COUNTY PUBLIC SCHOOLS**

Expanding Opportunity and Unleashing Potential

**DIVISION OF PROCUREMENT** 

April 10, 2025

**Subject:** Bid No. 9186.19, Asbestos Abatement Contractor's Pre-Qualification

This is Amendment Number 1

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract through March 19, 2026. All terms and conditions remain the same.

**<u>COMMENTS</u>**: This is the first of fourth one – year options to extend the contract.

**REFER QUESTIONS TO:** Laly Bowers, Senior Buyer at Laly A Bowers@mcpsmd.org

Approved: \_

Angela McIntosh-Davis, Director, Division of Procurement

Angela McLutoh Daisos

AMD:sam

Distribution: Supplier(s); Bid File